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INSTRUMENT AS

PRESIDENT AND

PUBLIC IN AND FOR SAID COUNTY AND STATE

OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL

WHELAN ESCROW COMPANY, THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT GUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO LIS BY-LAWS

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA OWNER'S CERTIFICATE PARCEL MAP NO. 19117 WE HEREBY CERTIFY THAT WE ARE THE ONLY PARTIES HAVING ANY RECORD RECORDER'S CERTIFICATE OF TITLE OR INTEREST IN THE LAND SUBDIVIDED AS SHOWN HEREON AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP AS BEING A SUBDIVISION OF LOT IS IN SECTION 19, T. 25., R.4 W., S.B.M. AS SHOWN WITHIN THE COLORED BORDER LINE. WE ALSO HEREBY DEDICATE FOR FILED THIS 28 DAY OF MARCH, 1983 AT 1:15 F.M. IN BOOK 113 OF PARCEL MAPS AT PAGES 79+80 AT THE REQUEST OF THE CITY STREET PURPOSES AND PUBLIC UTILITY FACILITIES LOT "A." SHOWN BY MAP OF THE LANDS OF THE EAST RIVERSIDE LAND COMPANY ON FILE IN BOOK G, PAGE 44 OF MAPS, RECORDS OF SAN BERNARDINO ENGINEER. COUNTY, CALIFORNIA. L A WAINSCOTT & ASSOCIATES

GRAND TERRACE, CA.

JANUARY, 1983 DOROTHY C. HORSTMAN Nº 57592 Berenice D WILSON WILLIAM E. CONERLY SUB'N G'TEE: SAFECO TITLE INSURANCE CO. WHELAN ESCROW COMPANY, A CALIFORNIA CORPORATION ENGINEER'S CERTIFICATE CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF (2) SHEETS BE AND THE SAME NOTARY ACKNOWLEDGEMENT THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUB-IS HEREBY ACCEPTED AS THE FINAL MAP OF PARCEL MAP NO. 19117 AND THE STREETS DIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF TOWN APARTMENTS AND EASEMENTS ARE HEREBY ACCEPTED AS PUBLIC STREETS AND EASEMENTS. THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP STATE OF CALIFORNIA) COUNTY OF CHEROLES S.S. LTD., I IN Jan. 5-6 , 1983 . I HEREBY STATE THAT THIS PARCEL MAP SUB-STANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, ON THIS 15Th DAY OF March, 1983, BEFORE ME, THE UNDERSIGNED, STATE OF CALIFORNIA, AND AFFIX THE OFFICIAL SEAL OF THE CITY THERETO. A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED CLARE J. TABER, KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN SUCH POSITIONS WITHIN I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE ONE (1) YEAR FROM THE RECORDING DATE OF THIS MAP, AND THAT SAID MONUMENTS ARE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS WAL DAY March , 1983. OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAM DATED 2-2-83 MY COMMISSION EXPIRES 3-25-84 WITNESS MY HAND AND OFFICIAL SEAL industrial De la COUNTY AND STATE ALICE A. HARE OFFICIAL SEAL CITY CLERK OF THE CITY OF RIVERSIDE MILDRED E. WHELAN NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN NOTARY ACKNOWLEDGEMENT My Commission Expites March 25, 1984 STATE OF CALIFORNIA)

COUNTY OF LIGHT S.S.

ON THIS ITEM DAY OF MONTH , 1983, BEFORE ME, THE UNDERSIGNED,
A NOTARY RUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
RUDOLPH W. HORSTMAN AND DOROTHY C. HORSTMAN, KNOWN TO ME (OR PROVED TO CITY ENGINEER'S CERTIFICATE THIS MAP HAS BEEN EXAMINED THIS 22 DAY OF MARCH ,1983 FOR CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND PUBLIC UTILITIES CERTIFICATE ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE. TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME. MY COMMISSION EXPIRES 3-2584 I HEREBY CERTIFY AS FOLLOWS: ROBERT C. WALES R.C.E. 18793 PUBLIC IN AND FOR SAID COUNTY AND STATE CITY ENGINEER WATER FACILITIES NO WATER FEES & CHARGES COLLECTED FOR PARCELS #1, #2, AND #3 OFFICIAL SEAL MILDRED E. WHELAN NOTARY PUBLIC - CALIFORNIA NOTARY ACKNOWLEDGEMENT PRINCIPAL OFFICE IN ELECTRIC FACILITIES My Commission Expires March 25, 1985-5 TENTATIVE MAP APPROVED FEB. 17, 1983 STATE OF GALIFORNIA)

COUNTY OF LIGHTS OF S.S.

ON THIS 14TH DAY OF MOTAL 1983, BEFORE ME, THE UNDERSIGNED, A

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE SUBDIVIDER HAS NOT INSTALLED ELECTRIC FACILITIES, HAS NOT DEPOSITED FEES NOR MADE ARRANGEMENTS AND PROVISIONS FOR INSTALLATION OF ELECTRIC FACILITIES NECESSARY TO PROVIDE ELECTRIC GERVICE TO PARCEL #1, #2 AND #3. UTILITIES EASEMENT DONALD M. WILSON AND BERENICE D. WILSON, KNOWN TO ME IOR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED EASEMENTS THE CITY OF RIVERSIDE BEING OWNER OF THE FOLLOWING DESCRIBED EASE-TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME. ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL IENTS HEREBY CONGENTS TO THE MAKING AND FILING OF THE ANNEXED FINAL MAP. MY COMMISSION EXPIRES 3-25-84 WITNESS MY HAND AND OFFICIAL SEAL REQUIREMENTS OF WATER AND ELECTRIC DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE. I. THE CITY OF RIVERSIDE AS SUCCESSOR IN INTEREST TO EAST RIVERSIDE LAND OFFICIAL SEAL COMPANY FOR AN EASEMENT FOR PIPELINES AND INCIDENTAL PURPOSES, MILDRED E. WHELAN RECORDED JUNE 9, 1886, IN BOOK "E", PAGE 370 OF AGREEMENTS, SAN BERNARDINO DATED: March 18, 1983 NOTARY PUBLIC - CALIFORNIA COUNTY RECORDS. FRED KRAY PRINCIPAL OFFICE IN DIRECTOR OF PUBLIC UTILITIES NOTARY ACKNOWLEDGEMENT My Commission Expires March 25, 1984 STATE OF CALIFORNIA) S.S. DATED: March 18, 1983

PERSONALLY KNOWN TO ME (OR PROVED TO

MY COMMISSION EXPIRES 3-25-84

SECRETARY, ON BEHALF OF

OFFICIAL SEAL MILDRED E. WHELAN

NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE 1 RIVERSIDE COUNTY My Commission Expires Marc 25, 1931

FRED KRAY

DIRECTOR OF PUBLIC UTILITIES

SHEET 2 OF 2 SHEETS

PARCEL MAP NO. 19117

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA

BEING A SUBDIVISION OF LOT 13 IN SECTION 19, T. 2 S., R.4 W., S.B.M. AS SHOWN BY MAP OF THE LANDS OF THE EAST RIVERSIDE LAND COMPANY ON FILE IN BOOK G, PAGE 44 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

